

**SECTION J****LIST OF ATTACHMENTS**

<b>ATTACHMENT</b>	<b>TITLE</b>
<b>1</b>	<b>APPLICABLE DEPARTMENT OF LABOR WAGE DETERMINATIONS</b>
<b>1(A)</b>	Applicable Department of Labor Wage Determinations and Collective Bargaining Agreements
<b>1(B)</b>	RESERVED
<b>1(C)</b>	RESERVED
<b>1(D)</b>	Current Seniority Listing For All LCSOs and CSOs

<b>ATTACHMENT</b>	<b>TITLE</b>
<b>2</b>	<b>EMPLOYMENT FORMS</b>
<b>2(A)</b>	CSO Form 001, Contractor's Court Security Officer Staffing Notification
<b>2(B)</b>	CSO Form 004, Acknowledgement of Conditions of Court Security Officer Eligibility
<b>2(C)</b>	CSO Form 005, Court Security Officer Contractor's Preliminary Background Check Form
<b>2(D)</b>	CSO Form 006, Certification of Court Security Officer Performance Standards
<b>2(E)</b>	CSO Form 007, Certificate of Compliance, The Lautenburg Amendment, Title 18, Section 922(G)(9) of the United States Code
<b>2(F)</b>	CSO Form 008, In-District (Phase I) Orientation Certification
<b>2(G)</b>	CSO Form 009, Notification of a Court Security Officer's Official Performance Date
<b>2(H)</b>	USM-229, Certification of Medical Examination for Court Security Officers
<b>2(I)</b>	USM-234, Personnel Qualification Statement
<b>2(J)</b>	USM-333, Weapons Qualification and Familiarization Record
<b>2(K)</b>	Handgun Qualification Course of Fire For Court Security Officers (CSOs)
<b>2(L)</b>	CSO Semi-Auto Handgun Qualification Course
<b>2(M)</b>	FD-258, FBI Fingerprint Card
<b>2(N)</b>	Medical Practitioner's Data Sheet

<i>ATTACHMENT</i>	<i>TITLE</i>
<b>3</b>	<b>REPORT FORMS</b>
<b>3(A)</b>	CSO Form 002, Court Facility Monthly Statistical Summary Report
<b>3(B)</b>	CSO Form 003, Court Facility Incident Report
<b>3(C)</b>	CSO Form 010, Court Security Officer (CSO) Travel Authorization
<b>3(D)</b>	CSO Form 011, Court Security Officer (CSO) Travel Expense Reimbursement
<b>3(E)</b>	SF 294, Subcontracting Report for Individual Contract
<b>3(F)</b>	SF 295, Summary Subcontract Report
<b>3(G)</b>	Subcontracting Plan
<b>3(H)</b>	Sample Wage / Price Adjustment Spreadsheet
<b>3(I)</b>	SF 1034, Public Voucher For Purchases and Services Other Than Personal
<b>3(J)</b>	Court Security Officer Monthly Activity Report

<i>ATTACHMENT</i>	<i>TITLE</i>
<b>4</b>	<b>POLICIES AND DIRECTIVES</b>
<b>4(A)</b>	Department of Justice (DOJ) Deadly Force Policy
<b>4(B)</b>	USMS Policy Directive Number 99-09, Non-Lethal Devices