

P-327/4956R-117R

F.A. Route 694
Section 75VB, 75R-1
Lee County
Sta. 60+62 to Sta. 63+00
Job No. R-92-040-85
Parcel 013/1C (L-88440)

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

WARRANTY DEED

THE GRANTOR(S), Rita A. Grundwell, a divorced person

of the Lee City of Dixon, County
of Lee and State of Illinois, for
and in consideration of Two Thousand Nine Hundred Thirty Nine and
No/100 Dollars (\$ 2,939.⁰⁰),
in hand paid, CONVEY(S) and WARRANT(S) to the PEOPLE OF THE STATE OF
ILLINOIS, Department of Transportation, the following described Real Estate,
to-wit:

A parcel of land in the Northwest Quarter of Section 10,
Township 21 North, Range 9 East of the Fourth Principal
Meridian, Lee County, Illinois, described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of
Section 10; thence Northerly on the West Line of the Northwest
Quarter of Section 10, said line having a bearing of North
0 degrees 27 minutes 36 seconds East, a distance of
1813.29 feet (1816 feet Plat) to a point in the Center Line of
Public Road Designated F.A. Route 694 (U.S. Rt. 52); thence
Southeasterly on said Center Line, said line having a bearing
of South 43 degrees 48 minutes 42 seconds East, a distance of
659.44 feet (662.18 feet desc.) to a point; thence
Southwesterly on a line having a bearing of South 46 degrees

Exempt under provisions of Paragraph B, Section 8,
Real Estate Transfer Tax Act.

10-30-90 Larry E. Reed
Date Seller or Representative

000218108

Parcel 013/1C, Page 2

11 minutes 18 seconds West, a distance of 40.60 feet to a point in the Westerly Right-of-Way Line of said U.S. Route 52 (F.A. Route 694), said point being the Point of Beginning of the hereinafter described parcel of land, said point also being in the Northeasterly Property Line of a premises conveyed to Rita A. Crundwell from Dixon National Bank, Trustee, Trust Number 1651 by Trustee's Deed recorded 17 September 1987 in Book 8709 on Page 725 as Document Number 481161; thence Northwesterly on said Westerly Right-of-Way Line, said line being a curve having a radius of 4257.18 feet and the center bears South 47 degrees 11 minutes 16 seconds West, an arc length of 75.44 feet to a point; thence continuing Northwesterly on said Westerly Right-of-Way Line, said line having a bearing of North 43 degrees 48 minutes 42 seconds West, a distance of 62.92 feet to the Northerly Property Corner of said premises so conveyed; thence Southwesterly on the Northwesterly Property Line of said premises so conveyed, said line having a bearing of South 46 degrees 11 minutes 18 seconds West, a distance of 25.00 feet to a point; thence Southeasterly on a line having a bearing of South 43 degrees 48 minutes 42 seconds East, a distance of 138.36 feet to a point; thence Southeasterly on a line having a bearing of South 55 degrees 56 minutes 31 seconds East, a distance of 102.04 feet to a point in the Westerly Right-of-Way Line of said U.S. Route 52 (F.A. Route 694); thence Northwesterly on said Westerly Right-of-Way Line, said line being a curve having a radius of 4257.18 feet and the center bears South 48 degrees 31 minutes 32 seconds West, an arc length of 99.81 feet to the Point of Beginning.

The above described parcel of land is designated Parcel 013/1C on the plat attached hereto and made a part hereof, said parcel of land contains 0.108 Acre, more or less.

For the purpose of this description the West Line of the Northwest Quarter of Section 10 has been assigned the bearing of North 0 degrees 27 minutes 36 seconds East.

The above description affects Tax Code Numbers 18-08-10-100-006 and 18-08-10-100-009.

situated in the County of Lee and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State of Illinois.

The GRANTOR(\$), without limiting the fee simple interest above granted and conveyed, do hereby release the GRANTEE or any agency thereof forever, from any and all claim for damages sustained by the GRANTOR(\$), HER heirs, executors or assigns by reason of the opening, improving and using the above-described premises for highway purposes.

SOLE:001

Parcel 013/1C, Page 3

IN WITNESS WHEREOF, the GRANTOR(S) has her hereunto set her hand(s) and seal(s), this 8th day of March, A.D., 1989.

Rita A. Crundwell
Rita A. Crundwell

STATE OF ILLINOIS)
COUNTY OF LEE)SS.

I, George F. Covert, a Notary Public in and for said County and State aforesaid, do hereby certify that Rita A. Crundwell, a divorced person who is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the rights of homestead.

GIVEN UNDER my hand and Notarial Seal this 8th day of March, A.D., 1989.

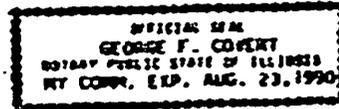
George F. Covert
Notary Public

(S F A I.)

My Commission Expires _____.

Instrument Prepared by:
State of Illinois
Department of Transportation
819 Depot Avenue
Dixon, IL 61021

Return to Above Address



9812 PAGE 0205

George F. Covert
Notary Public
Dec 7 1989

90 DEC 7 AM: 34

LEE COUNTY ILLINOIS
FILED
BOOK 9021 PAGE 292-303

5015688

Property Tax Administration Bureau
REAL ESTATE TRANSFER DECLARATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE REAL ESTATE TRANSFER TAX ACT (CHAP. 120, PAR. 1003, I.L. REV. STAT.) PAGES 1 THROUGH 3 ARE TO BE FILLED OUT BY THE SELLERS AND BUYERS OR THEIR AGENTS ANY WILLFUL FALSIFICATION OR WILLFUL OMISSION OF INFORMATION IS A CLASS B MISDEMEANOR (CHAP. 120, PAR. 1005, I.L. REV. STAT.)

EXCEPT AS TO EXEMPT TRANSACTIONS, THE COUNTY RECORDER OF DEEDS IS PROHIBITED BY LAW FROM ACCEPTING ANY DEED OR TRANSFER OF BENEFICIAL INTEREST OF A LAND TRUST (TRUST DOCUMENT) FOR RECORDATION UNLESS IT IS ACCOMPANIED BY THIS DECLARATION CONTAINING ALL OF THE INFORMATION REQUESTED HEREIN (CHAP. 120, PAR. 1003, I.L. REV. STAT.)

For Use By County Recorder's Office

County EE
 Date 12-7-90
 Doc No 501569
 Vol. 9012
 Page 293-303
 Rec'd By BW

PROPERTY IDENTIFICATION

Address of Property 1677 Route 52 Dixon South Dixon
1677 Street City or Village Township
 Permanent Real Estate Index No. 18-08-10-100-006; 18-08-10-100-009 Date of Deed 3-8-1989
or Trust Document (Month/Year)
 Enter Legal Description on Page 2 of this form. Type of Deed warranty
or Trust Document

PROPERTY CHARACTERISTICS

Lot Size _____
 Acreage 0.108
 Check type of improvement on property
 Vacant land/lot
 Residence (Single family or duplex)
 Mobile home
 Apartment bldg. (6 units or less)
 Commercial apartment (Over 6 units)
 Store, office, commercial bldg.
 Industrial bldg.
 Farm, land only
 Farm, with bldgs.
 Other (Specify) _____

SALE INFORMATION (The following questions must be answered)

NOTE: If the answer to any of the following questions is "Yes", you do not have to complete the Finance Schedule at the top of pages 2 and 3 of this declaration or the Finance Questions at the bottom of this page.

- | | Yes | No |
|---|--------------------------|-------------------------------------|
| 1. Is this a transfer between relatives or related corporations? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Is this a compulsory transaction in lieu of foreclosure, divorce, court order, condemnation, probate, etc? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Was this a transfer in settlement of an installment contract for deed initiated prior to the CURRENT year?
<small>Enter contract year _____</small> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Was the deed any of the following types: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

- Sheriff's Deed • Judge's Deed • Quit Claim Deed • Conveyance of Less than 1/2 Interest
- Trust Document which refers to COLLATERAL ASSIGNMENT of Beneficial Interest of Trust

TERMS OF SALE

Full Actual Consideration (Sale Price) \$ 2939⁰⁰
 Less amount of personal property included in purchase (Do not deduct value of beneficial interest of a land trust) \$ 737⁰⁰
 Net consideration for real property \$ 2202⁰⁰
 Less value of other real property transferred to seller as part of full consideration \$ Exempt
 Less amount of mortgage to which the transferred real property remains subject \$..
 Net taxable consideration subject to transfer tax \$..

CALCULATION OF TRANSFER TAX

Amount of State of Illinois tax stamps (\$.25 per \$500 or part thereof of taxable consideration) \$ Exempt
 Amount of county tax stamps (\$.25 per \$500 or part thereof of taxable consideration) \$..
 Total Transfer Tax Collected \$..

Use this space to describe any special circumstances involving this transaction.

Highway Construction Purposes

602 N. 10th St

FINANCE QUESTIONS: The Buyer* and seller* (or their representatives) must answer all the following questions unless one or more of the Sale Information questions above was checked "Yes". If the Sale Information questions are all marked "No" and any of the following questions are answered "Yes", the Buyer* or Buyer's* representative MUST complete the FINANCE SCHEDULE on pages 2 and 3. If the answer to all of the questions below is "No", omit completion of the FINANCE SCHEDULE and go directly to the LEGAL DESCRIPTION on page 2 and signature spaces on page 3.

FINANCE QUESTIONS

1 through 5
 are answered "No".
 DO NOT complete
 Finance Schedule
 on Pages 2 and 3.

- | | Yes | No |
|---|--------------------------|-------------------------------------|
| 1. Did the Buyer assume the seller's mortgage? OR if this transaction is a transfer of a beneficial interest of a land trust, does property REMAIN SUBJECT to a mortgage? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Did the seller* provide a mortgage in partial or full consideration? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Did the seller* pay points to secure the buyer's* mortgage, including VA and FHA insured loans? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Did the seller's* mortgage make interest concessions to the Buyer*, i.e., offer a "blended" interest rate below market but greater than the seller's existing mortgage rate? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Was the financing in any other manner unique or specifically associated with the property being transferred, e.g., builder "Buy Down" of interest, etc? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| * If this transaction is a transfer of a beneficial interest of a land trust read Assgmr for Seller and Assgmr for Buyer | | |

Module Instructions:

Estate Transfer Tax Act (Illinois Revised Statutes, Chapter 120, Paragraph 1001.1003) requires information regarding the financing of the purchase price of this property.

A and G through I of the Finance Schedule must be filled out by the buyer or buyer's representative to account for financing of the purchase. Columns I through VI must be completed for each loan involved.

Information required in each column:

- I Principal of loan, for an assumed mortgage show principal being assumed.
- II Length of time on which monthly payments were calculated. If not applicable mark with an asterisk and explain repayment schedule in Box J on Page 3. For an assumed mortgage show years remaining from time of sale until loan is fully amortized (paid).
- III If applicable, length of time until mortgage loan must be paid off or renegotiated, or time until balloon payment is due.

- IV Nominal interest rate as stated in loan document.
- V Indicate if this loan has a FIXED interest rate by entering F in the column, adjustable rate by entering A, or renegotiable by entering R in the column.
- VI Show the number of points and dollars paid. Enter points paid by the seller* only.

Box J may be used to show more information regarding financing if necessary.

TYPE OF FINANCING: Enter cash downpayment on line A. Account for financing the remainder of the purchase price on lines C through I. (If lines A through I do not add up to full consideration shown on Page 1 of declaration, explain in Box J.)

A	Enter Cash Downpayment (include earnest money) - \$
B	Enter remainder of Purchase Price on Lines C through I
C	Purchase Money Mortgage to Seller*
D	New 1st Mtg. [specify type]**
E	New 2nd Mtg. [specify type]**
F	New 3rd Mtg. [specify type]**
G	Assumption of existing 1st Mtg.
H	Assumption of existing 2nd Mtg.
I	Other Financing [specify type]**

SPECIAL NOTE: #1 plain in Box J on F

A parcel of land in the Northwest Quarter of Section 10, Township 21 North, Range 9 East of the Fourth Principal Meridian, Lee County, Illinois, described as follows:

LEGAL DESCR

Section _____
Enter complete leg

Commencing at the Southwest Corner of the Northwest Quarter of Section 10; thence Northerly on the West Line of the Northwest Quarter of Section 10, said line having a bearing of North 0 degrees 27 minutes 36 seconds East, a distance of 1813.29 feet (1816 feet Plat) to a point in the Center Line of Public Road Designated F.A. Route 694 (U.S. Rt. 52); thence Southeasterly on said Center Line, said line having a bearing of South 43 degrees 48 minutes 42 seconds East, a distance of 659.44 feet (662.18 feet desc.) to a point; thence Southwesterly on a line having a bearing of South 46 degrees 11 minutes 18 seconds West, a distance of 40.60 feet to a point in the Westerly Right-of-Way Line of said U.S. Route 52 (F.A. Route 694), said point being the Point of Beginning of the hereinafter described parcel of land, said point also being in the Northeasterly Property Line of a premises conveyed to Rita A. Crundwell from Dixon National Bank, Trustee, Trust Number 1651 by Trustee's Deed recorded 17 September 1987 in Book 8709 on Page 725 as Document Number 481161; thence Northwesterly on said Westerly Right-of-Way Line, said line being a curve having a radius of 4257.18 feet and the center bears South 47 degrees 11 minutes 16 seconds West, an arc length of 75.44 feet to a point; thence continuing Northwesterly on said Westerly Right-of-Way Line, said line having a bearing of North 43 degrees 48 minutes 42 seconds West, a distance of 62.92 feet to the Northerly Property Corner of said premises so conveyed; thence Southwesterly on the Northwesterly Property Line of said premises so conveyed, said line having a bearing of South 46 degrees 11 minutes 18 seconds West, a distance of 25.00 feet to a point; thence Southeasterly on a line having a bearing of South 43 degrees 48 minutes 42 seconds East, a distance of 138.36 feet to a point; thence Southeasterly on a line having a bearing of South 55 degrees 56 minutes 31 seconds East, a distance of 102.04 feet to a point in the Westerly Right-of-Way Line of said U.S. Route 52 (F.A. Route 694); thence Northwesterly on said Westerly Right-of-Way Line, said line being a curve having a radius of 4257.18 feet and the center bears South 48 degrees 31 minutes 32 seconds West, an arc length of 99.81 feet to the Point of Beginning.

013/1C

PARTIAL INT

If less than a 1

The above described parcel of land is designated Parcel 013/1C, said parcel of land contains 0.108 Acre, more or less.

If this transact

For the purpose of this description the West Line of the Northwest Quarter of Section 10 has been assigned the bearing of North 0 degrees 27 minutes 36 seconds East.

Page 2

The above description affects Tax Code Numbers 18-08-10-100-006 and 18-08-10-100-009.

Not Financed, etc.

LSB 703 (12-85)

THIS BOX FOR USE BY DEPARTMENT OF REVENUE ONLY
 9012 PM 0298

PREPARER: **George F. Court**
 Department of Transportation
 819 Depot Avenue
 Dixon, Illinois 61021

BUYER & SELLER: **Rita A. Crandwell**
 187 Route 52
 Dixon, Illinois 61021

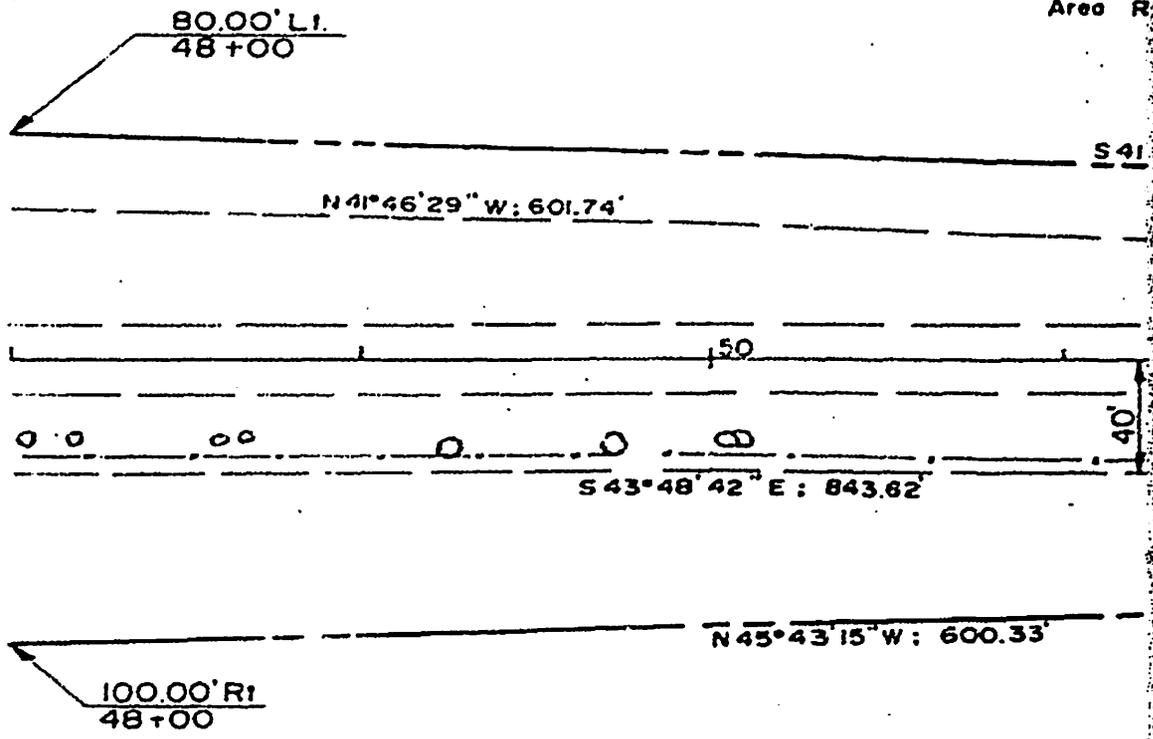
BUYER: I hereby declare the Finance Schedule on Pages 2 and 3 of this declaration to be true and correct. NOTE: Any person who willfully makes or aids any violation...
 Address: **187 Route 52, Dixon, IL 61021**

Use this space to explain items in Finance Schedule if necessary and to explain any discrepancy of the amount of the transaction that may have impacted the tax price.

I	Amount of Principal (\$)	Amortization Period (Years Remaining)	Rate to Refundation (Yearly)	Interest Rate (%)	Type of Interest Rate	Points Paid by Seller	
						To Obtain Financing	DO NOT SHOW POINTS PAID BY BUYER
A	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
B	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
C	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
D	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
E	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
F	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
G	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
H	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
I	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX

CE SCHEDULE - DO NOT complete this schedule if FINANCE QUESTIONS 1 through 5 on Page 1 are all answered "No".

FREDE
 ARTHU
 ALICE
 PARCE
 Part of
 Section
 Lee, Co
 Total A
 Total A
 Area in
 Net Are
 Area R



TOWNSHIP 21 NORTH

SEE SHEET 1B

This is to certify that this is a true and correct plat of a survey made under my direction for the Illinois Department of Transportation.

SC 12 No. 0203

Gary J. Cartwright
 Gary J. Cartwright
 Illinois Registered Land Surveyor
 No. 2407



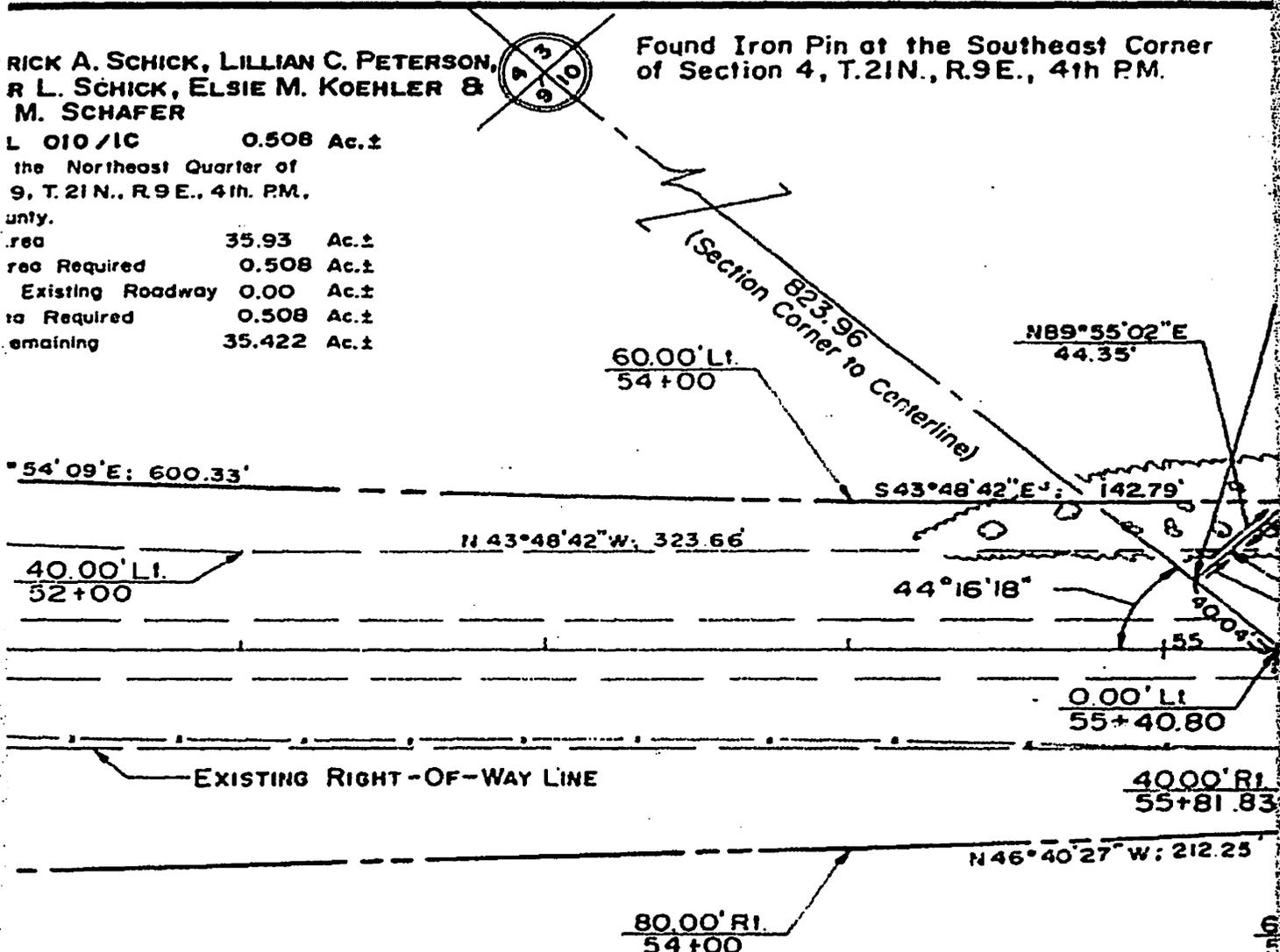
DRAWER 47 FOLDER 9

RICK A. SCHICK, LILLIAN C. PETERSON,
R L. SCHICK, ELSIE M. KOEHLER &
M. SCHAFFER

Found Iron Pin at the Southeast Corner
of Section 4, T.21N., R.9E., 4th P.M.



L 010/IC 0.508 Ac.±
the Northeast Quarter of
9, T.21N., R.9E., 4th. P.M.,
County.
Area 35.93 Ac.±
Area Required 0.508 Ac.±
Existing Roadway 0.00 Ac.±
Area Required 0.508 Ac.±
Area Remaining 35.422 Ac.±



ALICE M. SCHAFFER, FREDERICK A. SCHICK,
ARTHUR L. SCHICK, LILLIAN C. PETERSON
AND ELSIE M. KOEHLER

9012 0300

PARCEL 009/IC 1.30 Ac.±
Part of the Northeast Quarter of
Section 9, T.21N., R.9E., 4th. P.M.,
Lee, County
Total Area 82.5 Ac.±
Total Area Required 1.30 Ac.±
Area in Existing Roadway 0.00 Ac.±
Net Area Required 1.30 Ac.±
Area Remaining 81.20 Ac.±

65

TOWNSHIP 21 NORTH, RANGE 9 EAST OF THE FOURTH

DIXON NATIONAL BANK

PARCEL OOB/IC

Part of the Northwest Quarter
Section 10, T. 21 N., R. 9 E., 4th
Lee, County

Total Area

Total Area Required

Area in Existing Roadway

Net Area Required

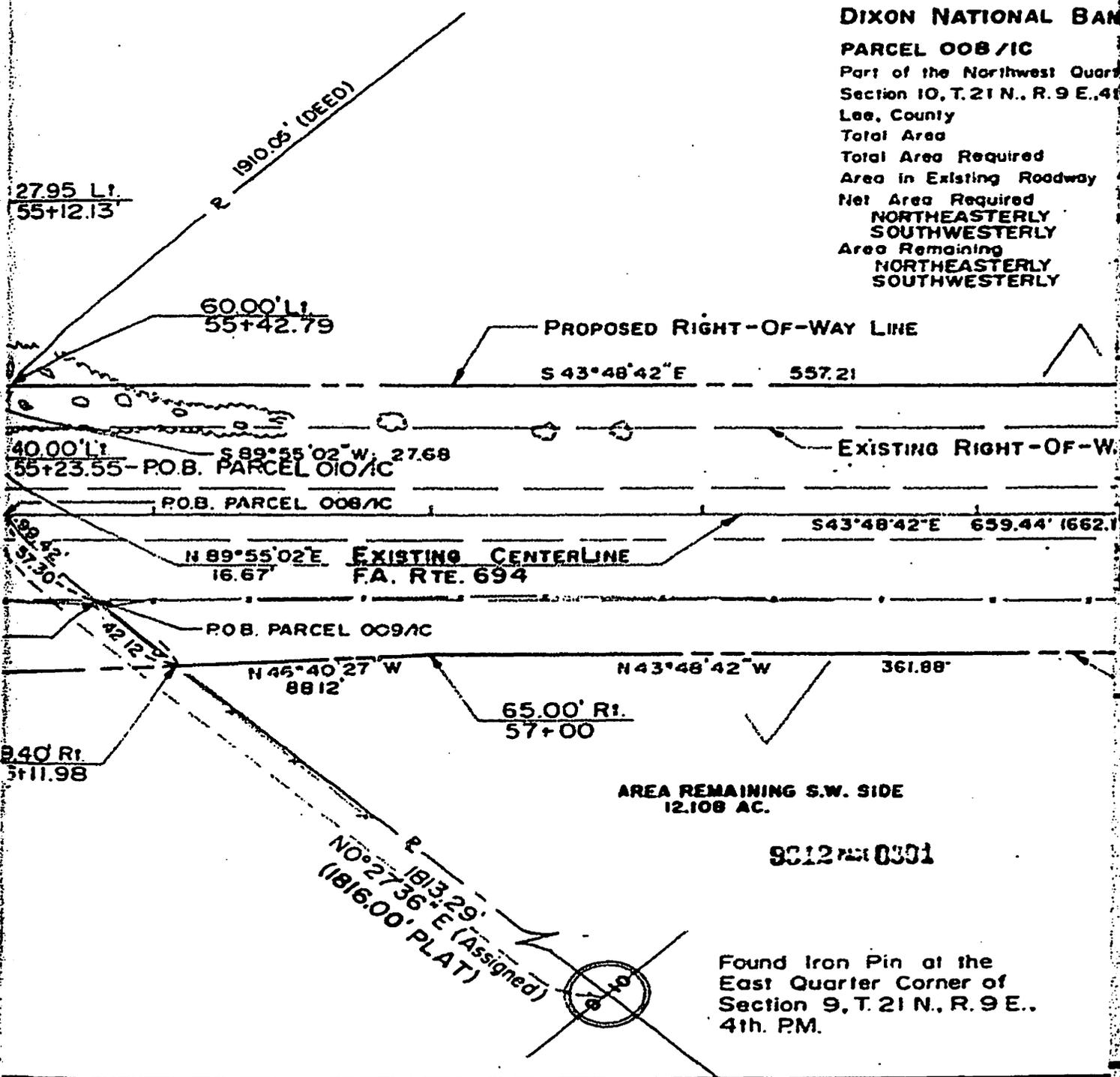
NORTHEASTERLY

SOUTHWESTERLY

Area Remaining

NORTHEASTERLY

SOUTHWESTERLY



9 EAST OF THE FOURTH PRINCIPAL MERIDIAN

DIXON NATIONAL BANK, TRUSTEE

PARCEL 008/1C 0.775 Ac.±

Part of the Northwest Quarter of
Section 10, T.21 N., R.9 E., 4th. P.M.,
Lee, County

Total Area	93.840 Ac.±
Total Area Required	2.101 Ac.±
Area In Existing Roadway	1.326 Ac.±
Net Area Required	0.775 Ac.±
NORTHEASTERLY	0.503 Ac.±
SOUTHWESTERLY	0.272 Ac.±
Area Remaining	91.739 Ac.±
NORTHEASTERLY	79.631 Ac.±
SOUTHWESTERLY	12.108 Ac.±

AREA REMAINING NE. SIDE
79.631 AC.

PROJECT ENDS

STA. 65 + 00.24 =
STA. 60 + 00 RELOC. I

557.21
F-WAY LINE

60.00' Lt.
61 + 00

S49°30'31"E; 100.74'

70
62

EXISTING RIGHT-OF-WAY LINE

40.00' Lt.
60 + 50.24

0.00 Lt.
62 + 00.24

S43°48'42"E 659.44' (662.18' DEED)

N43°48'42"W 62.92'

S46°11'18"W

40.60'
ARC. 75.44'
R = 4257.18'

S46°11'18"W
25.00'

40.00' Rt.
61 + 24.80

102.04'
555

361.88'

S43°48'42"E 138.36'

PROPOSED RIGHT-OF-WAY LINE

65.00' Rt.
60 + 61.88

65.00' Rt.
62 + 00.24

IG S.W. SIDE

312 PAGE 0301

NORTHWESTERLY LINE OF PREMISES
CONVEYED TO RITA A. CRUNDWELL FROM
DIXON NATIONAL BANK, TRUSTEE,
TRUST NUMBER 187 BY TRUSTEE'S
DEED RECORDED 17 SEPTEMBER 1987
IN BOOK 8708 ON PAGE 775 AS
DOCUMENT NUMBER 481941.

RITA A. CRUNDWELL

PARCEL 013/1C 0.108 Ac

Part of the Northwest Quarter of
Section 10, T.21N., R.9E., 4th. P.M.,
Lee County.

Total Area	1.000 A
Total Area Required	0.108 A
Area In Existing Roadway	0.000 A
Net Area Required	0.108 A
Area Remaining	0.892 A

312 PAGE 0302

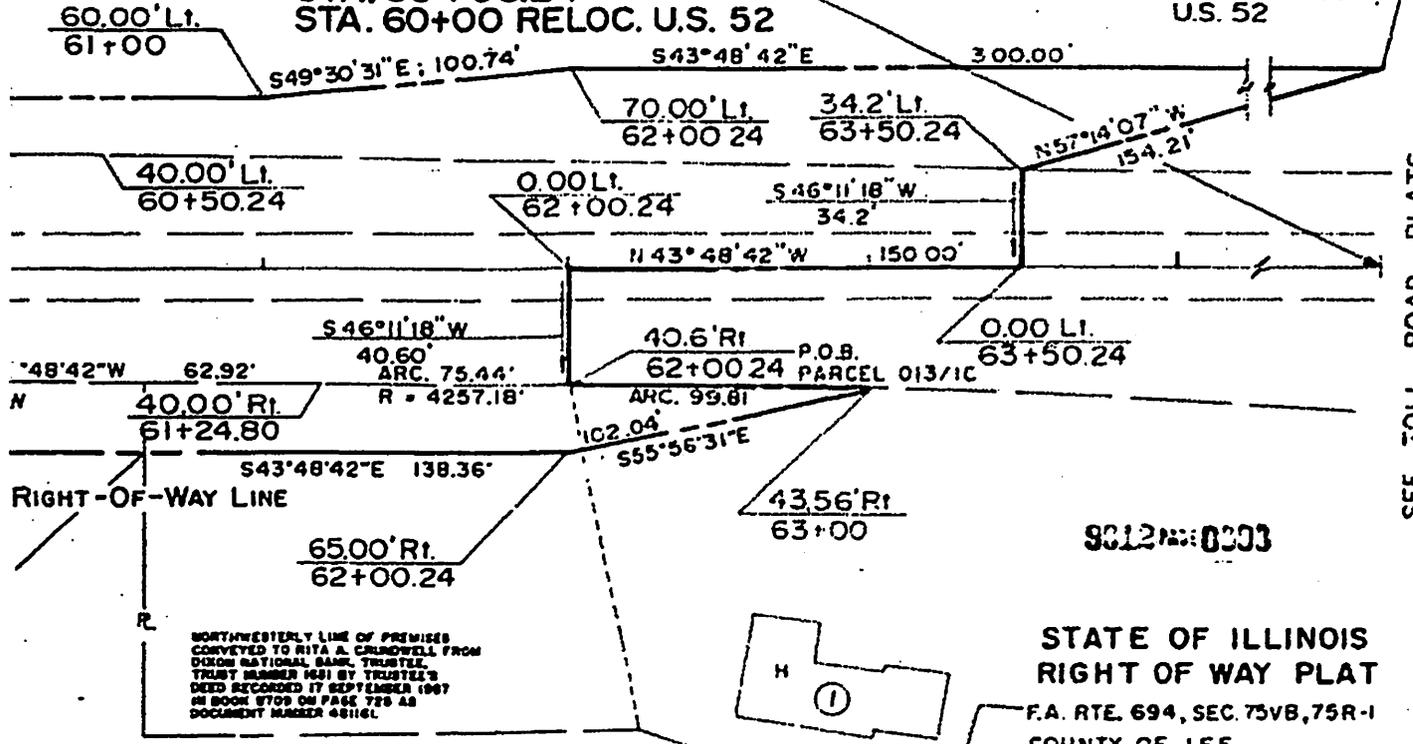
Iron Pin at the
Quarter Corner of
on 9, T.21 N., R.9 E.,
P.M.

MERIDIAN

AREA REMAINING N.E. SIDE
79.631 AC.

PROJECT ENDS
STA. 65 + 00.24 =
STA. 60+00 RELOC. U.S. 52

70.00' Lt.
65 + 00.24 =
60+00 RELOC.
U.S. 52



SEE TOLL ROAD PLATS

981212:0303

NORTHWESTELY LINE OF PREMISES
CONVEYED TO RITA A. CRUNDWELL FROM
DIXON NATIONAL BANK TRUSTEE
TRUST NUMBER 1631 BY TRUSTEE'S
DEED RECORDED 17 SEPTEMBER 1987
IN BOOK 8709 ON PAGE 729 AS
DOCUMENT NUMBER 48116.

RITA A. CRUNDWELL
PARCEL 013/1C 0.108 Ac.±
 Part of the Northwest Quarter of
 Section 10, T.21N., R.9E., 4th. P.M.,
 Lee County.
 Total Area 1.000 Ac.±
 Total Area Required 0.108 Ac.±
 Area in Existing Roadway 0.000 Ac.±
 Net Area Required 0.108 Ac.±
 Area Remaining 0.892 Ac.±

STATE OF ILLINOIS
RIGHT OF WAY PLAT
 F.A. RTE. 694, SEC. 75VB, 75R-1
 COUNTY OF LEE
 STA. 50+00 TO 64+00
 SHEET NUMBER 1C
 SCALE 1 IN. = 50 FT
 DATE 26 MAY 1988
 REV. 28 DEC. 1988

27:0302

Trustee's Deed

The Grantor, **DIXON NATIONAL BANK**, a National banking corporation, having its principal place of business in the City of Dixon, Illinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to it in pursuance of a trust agreement dated **MAY 8, 1986** ... and known as Trust Number **1651** ... for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations in hand paid, does hereby **GRANT, SELL and CONVEY** to **Rita A. Crundwell**

as Grantee(s) the following described real estate situated in the County of **Lee** and State of Illinois, to-wit:

A part of the Northwest Quarter of Section 10, Township 21 North, Range 9 East of the Fourth Principal Meridian described as follows: Commencing at the Southwest corner of the Northwest Quarter of Section 10; thence Northerly along west line of said Northwest Quarter of Section 10, 1,816.05 feet to centerline of U.S. Route 52; thence Southeasterly along centerline of U.S. Route 52 at an angle of 44 degrees 13 minutes 29 seconds measured counterclockwise, 662.18 feet; thence Southwesterly at a right angle, 40.6 feet to a point on right of way line of U.S. Route 52 also being the Point of Beginning for the following described tract of land; thence Southwesterly at an angle of 169 degrees 20 minutes measured clockwise, 122.03 feet; thence Southeasterly at an angle of 119 degrees 51 minutes measured clockwise, 108.98 feet; thence Northeasterly at an angle of 84 degrees 52 minutes measured clockwise, 44.95 feet; thence Southeasterly at an angle of 259 degrees 38 minutes measured clockwise, 126.95 feet; thence Northeasterly at an angle of 97 degrees 56 minutes measured clockwise, 74.35 feet to right of way of U.S. Route 52; thence Northwesterly along right of way line of U.S. Route 52 at an angle of 84 degrees 10 minutes 30 seconds measured clockwise, 78.51 feet; thence Northwesterly along said right of way line of U.S. Route 52 at an angle of 185 degrees 23 minutes 30 seconds measured clockwise 203.84 feet to Point of Beginning, containing 0.588 acre of land.

PLAT AFFIDAVIT FILED

(continued on the reverse hereof)

Part of Tax Code 18-08-10-100-002.



Together with the treatments and appurtenances thereunto in any way

TO HAVE AND TO HOLD the same unto said grantee(s) and to the proper use, benefit and behalf forever of said grantee(s)

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every deed or mortgage and every other lien against said premises (if any there be) of record in said county from time to time and remaining undischarged at the date of the delivery hereof, and all unpaid taxes and special assessments, if any

8709 0725

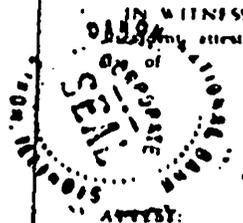
IN WITNESS WHEREOF, said Grantor has caused this instrument to be signed in its corporate name by its **VICQ** ... Cashier/Secretary and its corporate seal to be hereunto affixed this **17th** ... of **SEPT.** 19 **87**

DIXON NATIONAL BANK

not personally but as Trustee aforesaid.

By **VICQ** President

[Signature]
Cashier/Secretary



THIS INSTRUMENT WAS PREPARED BY **DAVID W. RADGER**

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that
R.E. Loyett, VICE President of DIXON NATIONAL BANK,
and James P. Green, Cashier/Secretary, of said corporation, who are personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as
such VICE President and Cashier/Secretary, respectively, and personally
know to me to be such VICE President and Cashier/Secretary respectively,
appeared before me this day in person and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act as such VICE President and
Cashier/Secretary respectively, as aforesaid, and as the legal and voluntary
act of said DIXON NATIONAL BANK, for the uses and purposes therein expressed.
GIVEN under my hand and Notarial Seal this 17th day of September
19 87

Conrad J. ...
NOTARY PUBLIC
COUNTY OF LEE

ALSO,

A part of the Northwest Quarter of Section 10, Township 21 North,
Range 9 East of the Fourth Principal Meridian described as follows:
Commencing at the southwest corner of the Northwest Quarter of Section
10; thence Northerly along west line of said Northwest Quarter of
Section 10, 1,816.05 feet to centerline of U.S. Route 52; thence
Southeasterly along centerline of U.S. Route 52 at an angle of 44
degrees 13 minutes 29 seconds measured counterclockwise, 662.18 feet;
thence Southwesterly at a right angle, 40.6 feet to a point on right
of way line of U.S. Route 52 also being the Point of Beginning for
the following described tract of land; thence Southwesterly at an
angle of 169 degrees 20 minutes measured clockwise, 122.03 feet;
thence Northwesterly at an angle of 79 degrees 20 minutes measured
counterclockwise 160.95 feet; thence Northeasterly at a right angle
119.92 feet to a point 40.6 feet perpendicularly distant from the
centerline of U.S. Route 52; thence Southeasterly at a right angle
138.36 feet to the point of beginning containing 0.412 acre of land
more or less.

RECORDED

Shirley A. ...
Sept 17 1987

SEP 17 1987

5709 925

451161

8709 14 0726

DOCUMENT NO.

TRUSTEE'S DEED

DIXON
NATIONAL BANK
Dixon, Illinois

STATE OF ILLINOIS
COUNTY OF

This instrument was filed for record in the
Recorder's Office of County aforesaid
on the day of
19 at o'clock M. and
recorded in Book of Records
on page

Recorder

Grantee's Address Rita A. Crundwell
1679 U. S. Rt. 52,
Dixon, IL 61021

Said Tax Bill To Rita A. Crundwell
1679 U.S. Rt. 52, Dixon,
IL 61021

Mud Deed To Rita A. Crundwell
1679 U. S. Rt. 52,
DIXON, IL 61021

Prepared By

Exempt under provisions of Paragraph
2, Section 4, Real Estate Transfer Tax

Act

AdS *AK*

Date

30
Buyer, Seller or Representative

TRUSTEE'S DEED

The Grantor, Amcore Trust Company, an Illinois Corporation, Successor to DIXON NATIONAL BANK, a National banking corporation, having its principal place of business in the City of Dixon, Illinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to it in pursuance of a trust agreement dated May 8, 1986 and known as Trust Number 1651, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations in hand paid, does hereby GRANT, SELL and CONVEY to RITA A. CRUNDWELL, 1679 U.S. Route 52, Dixon, Illinois

as Grantee(s) the following described real estate situated in the County of Lee and State of Illinois, to-wit:

PLAT AFFIDAVIT FILED

Part of the Northwest Quarter of Section 10, Township 21 North, Range 9 East of the 4th Principal Meridian, bounded and described as follows:

Beginning at the intersection of the west line of said Northwest Quarter and the southwesterly Right of Way line of U.S. Route 52; thence Southeasterly, along said Right of Way line, 87.95 feet (88.12 feet platted); thence continuing along said Right of Way line, at an angle of 177°08'15", measured counterclockwise from the last described course, 365.32 feet (361.88 feet platted); thence Southwesterly, perpendicular to the last described course, 95.52 feet; thence Southeasterly, perpendicular to the last described course, 160.95 feet; thence Southeasterly at an angle of 160°51'07", measured counterclockwise from the last described course, 108.64 feet (108.98 feet deeded); thence Northeasterly at an angle of 85°00'30" (84°52' deeded), measured clockwise from the last described course, 44.95 feet; thence Southeasterly at an angle of 100°22', measured counterclockwise from the last described course, 126.95 feet; thence Northeasterly at an angle of 97°58'01" (97°56' deeded), measured clockwise from the last described course, 74.44 feet (74.35 feet deeded) to the said Right of Way line of U.S. Route 52; thence Southeasterly, along said Right of Way line, at an angle of 95°46'53" (95°49'30" deeded), measured counterclockwise from the last described course, 11.78 feet; thence Southwesterly at an angle of 86°08'25", measured counterclockwise from the last described course, 30.19 feet; thence Southwesterly at an angle of 162°32'56", measured counterclockwise from the last described course, 63.50 feet; thence Southwesterly at an angle of 183°57'01", measured counterclockwise from the last described course, 228.41 feet; thence Southwesterly at an angle of 205°13'38", measured counterclockwise from the last described course,

9601 PAGE 1628

434.49 feet to the said west line of the Northwest Quarter; thence Northerly, along said west line, at an angle of 43°53'35", measured counterclockwise from the last described course, 1075.58 feet to point of beginning, containing 6.099 acres more or less. Subject to any easements of record.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said grantee(s), and to the proper use, benefit and behalf forever of said grantee(s).

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure payment of money and remaining unreleased at the date of the delivery hereof, and all unpaid general taxes and special assessments, if any.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be signed in its corporate name by its Asst. Vice President, attested by its Trust Officer Cashier/Secretary and its corporate seal to be hereunto affixed this 9th day of March, 1995.

Amcore Trust Company, an Illinois Corporation
as Successor to Dixon National Bank
not personally but as Trustee aforesaid.

By: *Richard C. Burdette*
Asst. Vice President

ATTEST:

Kimi Bourman
Trust Officer Cashier/Secretary

Prepared by: David W. Badger, 324 West First Street, P.O. Box 471, Dixon, IL 61021

Return to: ^{allent} Daniel C. Hawkes, P.O. Box 400, Sterling, IL 61081

Tax Billing Address: Rita A. Crundwell, 1679 U.S. Route 52, Dixon, Illinois 61021

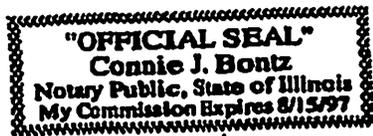
9601 PAGE 1629

STATE OF ILLINOIS)
) SS
COUNTY OF LEE)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Brantner, Asst. Vice, President of the AMCORE TRUST COMPANY, an Illinois Corporation successor to DIXON NATIONAL BANK, a National banking corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Kim Bowman, Trust Officer Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Asst. Vice President and Trust Officer Secretary respectively, as aforesaid, and as the free and voluntary act of said Secretary and as the free and voluntary act and deed of the AMCORE TRUST COMPANY, an Illinois Corporation successor to DIXON NATIONAL BANK, a National banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of March, 1995.

Connie J. Bontz
Notary Public



1996-00475

LEE COUNTY ILLINOIS
FILED
BOC 9601 1627

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Handwritten:
Terry
Tony Ringer
Depository pd 15.00

9601 PAGE 1630