

AWARD/CONTRACT		1 THIS CONTRACT IS A BETTER OFFER UNDER DPAS (45 CFR 350)	RATING	PAGE 1 OF 101 PAGES
2 CONTRACT (Proc Inst Item) NO MS-04-D-0004		3 EFFECTIVE DATE October 1, 2003	4 REQUISITION/PURCHASE REQUEST/PROJECT NO	
5 ISSUED BY U.S. Marshals Service Judicial Security Contracts, CS 3, Suite 600 Washington DC 20530-1000	CODE	6 ADMINISTERED BY (If other than 5):		CODE

7 NAME AND ADDRESS OF CONTRACTOR (No street, county, state and ZIP Code) AKAL SECURITY, INC PO BOX 1197 SANTA CRUZ NM 87567		8 DELIVERY <input type="checkbox"/> FOB ORIGIN <input type="checkbox"/> OTHER (See below)
PHONE: 505-753-7832 FAX: 505-753-8689		9 DISCOUNT FOR PROMPT PAYMENT NET 30
10 SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN		ITEM SECTION G

11 SHIP TO/MARK FOR AS SPECIFIED ON INDIVIDUAL TASK ORDERS	CODE	FACILITY CODE	12 PAYMENT WILL BE MADE BY AS SPECIFIED ON INDIVIDUAL TASK ORDERS	CODE
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13 AUTHORITY FOR USING OTHER FULL AND OPEN COMPETITION <input type="checkbox"/> 10 U.S.C. 2304(c) () <input type="checkbox"/> 41 U.S.C. 253(c) ()	14 ACCOUNTING AND APPROPRIATION DATA AS SPECIFIED ON INDIVIDUAL TASK ORDERS
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15A ITEM NO	15B SUPPLIES/SERVICES	15C QUANTITY	15D UNIT	15E UNIT PRICE	15F AMOUNT
<p>Court Security Services for the 10th Judicial Circuit in accordance with Solicitation MS-03-R-0013, dated February 26, 2003; Amendments A001 - A008; contractor's initial proposal dated April 3, 2003; contractor's revised proposal dated June 18, 2003; are hereby incorporated into Contract MS-04-D-0004 by reference and the revision of Section B - USM-69s and Section J - Attachment 1 which are Conditions of Award. Contractor's Section K - Representations and Certifications, submitted as part of the initial proposal, dated April 3, 2003 are also hereby incorporated into this contract by reference.</p>					

15G. TOTAL AMOUNT OF CONTRACT ▶ **\$3,707,042.16**

(✓) SEC	DESCRIPTION	PAGE(S)	(✓) SEC	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE			PART II - CONTRACT CLAUSES		
✓ A	SOLICITATION/CONTRACT FORM	1	✓ I	CONTRACT CLAUSES	9
✓ B	SUPPLIES OR SERVICES AND PRICE/COST	11	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.		
✓ C	DESCRIPTION/SPECS/WORK STATEMENT	49	✓ J	LIST OF ATTACHMENTS	3
✓ D	PACKAGING AND MARKING	1	PART IV - REPRESENTATIONS AND INSTRUCTIONS		
✓ E	INSPECTION AND ACCEPTANCE	2	K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	
✓ F	DELIVERIES OR PERFORMANCE	6	L	INSTRS., CONDS., AND NOTICES TO OFFERORS	
✓ G	CONTRACT ADMINISTRATION DATA	10	M	EVALUATION FACTORS FOR AWARD	
✓ H	SPECIAL CONTRACT REQUIREMENTS	9			

CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE

17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return 2 copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein (Attachments are listed herein)	18. <input type="checkbox"/> AWARD (Contractor is not required to sign this document.) Your offer on Solicitation Number _____, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.
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19A NAME AND TITLE OF SIGNER (Type or print) DAYA S. KHALSA, SENIOR VICE PRESIDENT	20A NAME OF CONTRACTING OFFICER JOHN F. KRAUS
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19B NAME OF CONTRACTOR <i>Daya S Khalsa</i> (Signature of person authorized to sign)	19C DATE SIGNED 9/3/03	20B UNITED STATES OF AMERICA BY <i>John F Kraus</i> (Signature of Contracting Officer)	20C DATE SIGNED 9/5/03
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